

**The Manager,  
DAV PUB SCHOOL TAPIN NORTH HAZARIBAGH JHARKHAND  
D A V PUBLIC SCHOOL, TAPIN NORTH (RRW), POST TAPIN  
JHARKHAND, HAZARIBAGH, 825326  
(M: 06546-231001)**

**SUBJECT: -Extension of General Affiliation up to Secondary/Senior Secondary Level .**

This is with reference to school application on the subject cited above. In this connection, I am directed to convey the approval of the Board for Extension of General Affiliation as per details given below:-

<b>Affiliation No used as User ID for both OASIS and LOC/Registration System</b>	<b>3430113</b>
<b>School No</b>	<b>66310</b>
<b>Affiliated for</b>	<b>Extension of General Affiliation</b>
<b>Category</b>	<b>Extension of Affiliation</b>
<b>Period of affiliation</b>	<b>01.04.2020 to 31.03.2025</b>

The above sanction is subject to fulfillment of following conditions:-

1. The approval is based upon the documents /data/information uploaded by the school online. The school will be responsible for its genuineness. In case of any discrepancies, necessary action will be initiated against the school as per Affiliation Bye -Laws-2018.
2. The school will follow the RTE Act, 2009 and instructions issued thereon by the CBSE/Respective State /UT Govt. from time to time. The school will also abide by the conditions prescribed, if any, by the State Government concerned.
3. The School is required to apply on online for extension of affiliation along with the requisite fee and other documents as per Rule 10.3 of Affiliation Bye Laws.
4. The school should go through the provision of Affiliation and Examination Bye Laws and subsequent amendment therein as well as circulars and guidelines /instructions issued by the Board time to time and keep a copy there of for reference purpose and is also advised to regularly visit CBSE websites i.e., <http://cbseacademic.nic.in/> & <http://cbse.nic.in/> for updates.
5. The school to renew mandatory certificates from time to time.
6. The school shall be solely responsible for any legal consequences arising out of the use of school name/logo/society/trust or any other identity /activity related to running of school affiliated to CBSE. All legal expenses incurred by the Board, if any, arising out of these circumstances, shall be borne by the school.

**“The school shall possess valid fire safety certificate and Building safety certificate during functioning of the school which shall be renewed from time to time as per norms”.**

**DEPUTY SECRETARY/JOINT SECRETARY (AFF.)**

## ENROLMENT TABLE

SN	Location of School	Campus area	Affiliation Allowed	Optimum No. of Sections (From classes I/VI to X/XII)
A	Areas/Cities mentioned in clause 3.6	1600 sqm	Up to Class-X only	10
B	Areas/Cities mentioned in clause 3.6	2400 sqm	Up to Class-XII	24
C	Areas/Cities mentioned in clause 3.6	3200 sqm	Up to Class-XII	28
D	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	2000 sqm	Up to Class-X only	10
E	Class-X Cities (Clauses 3.5) and Areas mentioned in clause 3.7	3000 sqm	Up to Class-XII	24
F	Class-X Cities (Clause 3.5) and Areas mentioned in clause 3.7 and Areas/Cities mentioned in clause 3.4	4000 sqm	Up to Class-XII	28
G	Pan India (Clause 3.3)	6000 sqm	Up to Class-XII	38
H	Pan India (Clause 3.2)	8000 sqm	Up to Class-XII	48
I	Pan India (Clause 3.2)	>8000 sqm	Up to Class-XII The number of sections shall be restricted in accordance with 'H' above with land requirement unit scaled down to 2000 square meters i.e. 12 sections for every 2000 square meter additional land.	
<p>· The total number of sections taken together for classes XI and XII should not be more than 1/3 of optimum number of section allowed on the basis of land holding for any school.</p> <p>· The number of sections and students shall be restricted as per the actual facilities in the school.</p> <p>· For class rooms of size less than 500 sq feet the enrolment shall be 0.08 X size of class rooms in sq feet</p>				

**Important Notes :** 1-Library is required to be shifted to a room having minimum area of 1200 sq. ft. and Computer lab and Chemistry lab are required to be shifted to room having minimum area of 600 sq. ft. each

*W. Balenata*  
29/04/2024

**Teacher In-Charge**  
**D A V Public School**  
**Tapin North-CCL**  
**Ramgarh (Jharkhand)**



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय भारत सरकार के अन्तर्गत एक स्वायत्त संस्थान)

प्रीत विहार, दिल्ली - 110 092, भारत



## संबद्धता प्रमाण - पत्र

107595

यह प्रमाणित किया जाता है कि डीएवी पब्लिक स्कूल, तपीन नोर्थ (आर आर डब्ल्यू), डाकघर तपीन,  
जिला हजारीबाद, झारखंड-825326

बोर्ड की माध्यमिक (कक्षा-10)

एवं वरिष्ठ माध्यमिक (कक्षा-12) स्तर तक की परीक्षाओं के लिए केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली से अस्थायी रूप से संबद्धता प्राप्त है तथा इस विद्यालय की संबद्धता संख्या 3430113 है।

सचिव

केन्द्रीय माध्यमिक शिक्षा बोर्ड

अध्यक्ष

केन्द्रीय माध्यमिक शिक्षा बोर्ड

दिनांक : 12 नवंबर, 2015

विद्यालय की संबद्धता की वर्तमान स्थिति जानने के लिए कृपया बोर्ड की वेबसाइट : [www.cbse.nic.in](http://www.cbse.nic.in) का अवलोकन करें।

## Central Board of Secondary Education

(An Autonomous Organisation under the Union Ministry of Human Resource Development, Govt. of India)

PREET VIHAR, DELHI - 110 092, INDIA

## CERTIFICATE OF AFFILIATION

This is to certify that D A V PUBLIC SCHOOL, TAPIN NORTH (R R W), P.O. TAPIN, DISTT

HAZARIBAGH, JHARKHAND-825326

is provisionally affiliated

with Central Board of Secondary Education, Delhi for Secondary (Class-X) and Senior Secondary (Class-XII) Level Examinations of the Board and the Affiliation

Number of the school is 3430113

Secretary

Central Board of Secondary Education

29/04/2024  
Teacher In-Charge

D A V Public School  
Tapin North-CCL  
Ramgarh (Jharkhand)

Chairman

Central Board of Secondary Education

Date : 12th November, 2015

For current status of affiliation of the school, please visit: CBSE website : [www.cbse.nic.in](http://www.cbse.nic.in)