

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

| SL No. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | D. A. V. PUBLIC SCHOOL, TAPIN NORTH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3430113 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 66310 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | D. A. V. PUBLIC SCHOOL, TAPIN NORTH (RRW), CCL, AT - PREM NAGAR, POST - BANJEE, VIA - GHATOTAND, DISTT. - RAMGARH (JHARKHAND) - 825314 |
| 5 | PRINCIPAL NAME | Dr. Ms. Rani Jaiswal |
| 6 | PRINCIPAL QUALIFICATION | M. Sc. B. Ed. Ph. D. |
| 7 | SCHOOL EMAIL ID | davpstapinnorth@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9431141602 |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davtapinnorth.com/File/411/CBSEAFF.PDF |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davtapinnorth.com/File/411/DAVreg.png |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davtapinnorth.com/File/411/DeclarationNOC.PDF |

| | | |
|---|---|---|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://daptapinnorth.com/File/411/RECOG.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://daptapinnorth.com/File/411/Building.png |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://daptapinnorth.com/File/411/Fires.png |
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | http://daptapinnorth.com/File/411/SELCERTI.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://daptapinnorth.com/File/411/Safe-Drinking.PDF |

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://daptapinnorth.com/File/411/FEESTRUC.JPG |
| 2 | ANNUAL ACADEMIC CALANDER | http://daptapinnorth.com/File/411/Annual%20Calander.PDF |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://daptapinnorth.com/File/411/LMC.jpg |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://daptapinnorth.com/File/411/DAVPTA.PDF |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | http://daptapinnorth.com/File/411/THREYRRESULT.JPG |

D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|---|----------------------|
| 1 | PRINCIPAL | Dr. Ms. Rani Jaiswal |
| 2 | TOTAL NO. OF TEACHERS | 21 |
| | PGT | 2 |
| | TGT | 5 |
| | PRT | 11 |
| 3 | TEACHERS SECTION RATIO | 1.23 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | 0 |

RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 78 | 76 | 97.44 | |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDETNS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2020 | 17 | 17 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR) | 10117.141 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR) | 22 & 48 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 59 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 14 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/6W93b3D2PPU |